

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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Please type or print in ink.

| Please type or print in Ink. | // ACT) | | (FIRST) | | 2014 NO (MIDDLE) TTT 2: 51 | | |
|---|---|-----------------------|----------------------------------|---|------------------------------------|--|--|
| NAME OF FILER (LAST) Noda Audrey | | Audrey | (rino1) | | L | | |
| | Court | Addrey | | | L | | |
| 1. Office, Agency, or | | | | | | | |
| Agency Name (Do not us California State Cor | • • | | | | | | |
| Division, Board, Departme | | | Your Position | Your Position | | | |
| Executive Office | | | Deputy Ch | Deputy Chief of Staff | | | |
| ► If filing for multiple posi | tions, list below or on an atta | chment. (Do not us | se acronyms) | *************************************** | | | |
| | | , | . , , | ternate Board N | Member | | |
| Agency: | ISTRS | | Position: Alternate Board Member | | | | |
| 2. Jurisdiction of Off | Ce (Check at least one bo | x) | | | | | |
| ✓ State | | | ☐ Judge or Co | ourt Commissioner (| Statewide Jurisdiction) | | |
| Multi-County | | | ☐ County of _ | | | | |
| City of | | | Other | Other | | | |
| o T (0/1 / | | | | | | | |
| 3. Type of Statement | | 1 | | e 5.16 | , | | |
| ✓ Annual: The period of December 3 | overed is January 1, 2013, th 1, 2013. | nrough | (Check one | | | | |
| -or- | overed is/ | , through | , | | ary 1, 2013, through the date of | | |
| December 3 | | , | leaving of | office. | | | |
| Assuming Office: Da | ate assumed//_ | | | od covered is of leaving office. | /, through | | |
| Candidate: Election y | /ear | and office sought, if | different than Part 1: - | | | | |
| 4. Schedule Summary | | T-4- | | - 111 4-1- | 4 | | |
| Check applicable schedu | | ► IOTA | number of page: | s incluaing this | cover page: | | |
| | ments – schedule attached ments – schedule attached | | | | ness Positions – schedule attached | | |
| _ | operty – schedule attached | | Schedule D - Inco | | I Payments – schedule attached | | |
| _ | | -or- | | | | | |
| | ☐ None - | No reportable intere | ests on any schedule | | | | |
| 5. Verification | | | | | | | |
| MAILING ADDRESS (Business or Agency Address Reco | STREET ommended - Public Document) | CITY | | STATE | ZIP CODE | | |
| 777 South Figueroa | • | Los Angele | S | CA | 90017 | | |
| DAYTIME TELEPHONE NUMBER | | | E-MAIL ADDRESS (OPTIO | NAL) | | | |
| (213) 833-6022 | Niliannes in proparing this stat | omant I have ravio | wed this statement and | I to the heat of my k | nowledge the information contained | | |
| | schedules is true and comple | | | | momeage me information contained | | |
| I certify under penalty of | perjury under the laws of ti | ne State of Califorr | nia tha <u>t the foregoing</u> | is true and correc | et. | | |
| Data Signad 03/28/201 | 4 | | | | | | |
| Date Signed US/20/2019 | (month, day, year) | _ S | ignatul | o no originally algitud state | more war your aling official.) | | |

SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION | |
|---|--|
| Name | |
| Audrey Noda | |

| ► 1. BUSINESS ENTITY OR TRUST | ► 1. BUSINESS ENTITY OR TRUST |
|--|--|
| Margin of Victory LLC | Californians Vote Green |
| Name 238 S. Griffith Park Dr. Burbank, CA 91506 | Name 3700 Wilshire Blvd., Suite 1050-B Los Angeles, CA 90010 |
| Address (Business Address Acceptable) | Address (Business Address Acceptable) |
| Check one ☐ Trust, go to 2 ☑ Business Entity, complete the box, then go to 2 | Check one ☐ Trust, go to 2 ☑ Business Entity, complete the box, then go to 2 |
| GENERAL DESCRIPTION OF THIS BUSINESS Political Consulting/Public Relations | GENERAL DESCRIPTION OF THIS BUSINESS Slate Management Organization |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$0 - \$1,999 \$2,000 - \$10,000 \$10,001 - \$100,000 ACQUIRED DISPOSED \$100,001 - \$1,000,000 Over \$1,000,000 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$0 - \$1,999 \$2,000 - \$10,000 // 13 // 13 // 13 // 13 // \$10,001 - \$100,000 ACQUIRED DISPOSED \$100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT Partnership Sole Proprietorship | NATURE OF INVESTMENT Partnership Sole Proprietorship |
| YOUR BUSINESS POSITION Spouse' business | Spouse' business YOUR BUSINESS POSITION |
| ▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) | ➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) |
| \$0 - \$499 | \$0 - \$499 |
| 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.) None | 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.) None |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST Check one box: INVESTMENT REAL PROPERTY | ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST Check one box: INVESTMENT REAL PROPERTY |
| Name of Business Entity, if Investment, <u>or</u> Assessor's Parcel Number or Street Address of Real Property | Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property |
| Description of Business Activity or City or Other Precise Location of Real Property | Description of Business Activity or City or Other Precise Location of Real Property |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 \$100,001 - \$1,000,000 Over \$1,000,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000 ACQUIRED DISPOSED |
| NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership | NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership |
| Leasehold Other | Leasehold Other |
| Check box if additional schedules reporting investments or real property are attached | Check box if additional schedules reporting investments or real property are attached |

Comments:____

SCHEDULE D Income – Gifts

Name

Audrey Noda

| | CE (Not an Acronym) S Group, LLC |) | - | | DE (Not an Acronym) Mount Universi | |
|----------------------------------|--|-------------------------------------|-------------|------------------------------------|--|-----------------------------|
| ADDRESS (Busine | ess Address Accepta | ble) Vest Covina, CA 91790 | | ADDRESS (Busine | ess Address Acceptai | ble) |
| | ITY, IF ANY, OF SOI | | | | TY, IF ANY, OF SOL | ' |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
| 02 08 13 | 50.00 | San Gabriel Valley | | 03 05 13 | 20.00 | LA Votes-Election Nigh |
| / | . \$ | Public Affairs Network | | | \$ | Party |
| | \$ | Lunch | | 05 21 13 | 55.00 | Election Night Central |
| ► NAME OF SOURCE Southern Cal | CE (Not an Acronym) lifornia Leaders | | ╢╸ | | E (Not an Acronym) ifornia Associat | tion of Governments |
| | ess Address Acceptal or St., 37th FIr., | ole) Los Angeles, CA 90071 | | | ss <i>Address Acceptab</i> i., 12th Flr., Los | ole) 3 Angeles, CA 90017 |
| BUSINESS ACTIVI Public Policy | TY, IF ANY, OF SOL | JRCE | | BUSINESS ACTIVITY Planning orga | TY, IF ANY, OF SOU Anization | IRCE |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
| 04 11 13 | 67.00 | Lunch meeting | | 05 02 13 | \$ | Conference luncheon |
| | \$ | | | | \$ | |
| | \$ | | | | \$ | |
| NAME OF SOURCE Hawthorne C | E (Not an Acronym) hamber of Com | nmerce | ▶ | | E (Not an Acronym) nmunications G | iroup |
| | ss Address Acceptab naw Blvd., Haw | _{le)} rthorne, CA 90250 | | | ss Address Acceptable and Ave., Suite | le) 9 Pasadena, CA 91105 |
| BUSINESS ACTIVIT Business | TY, IF ANY, OF SOU | RCE | | визінеss астіvіт Public Affairs | Y, IF ANY, OF SOU | RCE |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
| 05 10 13 | \$ | State of the Region | | 07 25 13 | \$ | Los Angeles Business |
| | \$ | luncheon | | | \$ | Journal Awards Lunch |
| | \$ | | | | \$ | |
| Comments: | | | | | | |

SCHEDULE D Income – Gifts

Audrey Noda

| ► NAME OF SOURCE (Not an Acronym) | NAME OF COURSE |
|---------------------------------------|---|
| League of California Cities | ► NAME OF SOURCE (Not an Acronym) |
| ADDRESS (Business Address Acceptable) | Milken Institute |
| 1400 K St., Sacramento, CA 9581 | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | 120 : Sarar Sa, Saraa Morrica, CA 90401 |
| Local Government Organization | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| | Public Policy RIPTION OF GIFT(S) DATE (mm/dd/vy) VALUE DESCRIPTION OF GIFT(S) |
| | DESCRIPTION OF GIFT(2) |
| 08, 28, 13 | Division 11 , 21 , 13 |
| / \$Conf | ference Lunch \$Lunch |
| \$ | |
| ► NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE (mm/dd/yy) VALUE DESCRI | PTION OF GIFT(S) DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| | |
| | \$ |
| | |
| NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE (mm/dd/yy) VALUE DESCRIP | TION OF GIFT(S) DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
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| \$ | \$\$\$\$ |
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| | |
| omments: | |